

Policies on Ordinances for Children of a Parent Living in a Same-Gender Relationship

The following additions to *Handbook 1* have been approved by the Council of the First Presidency and the Quorum of the Twelve Apostles for immediate implementation.

➤ **A new section in *Handbook 1*, 16.13 will be added as follows:**

Children of a Parent Living in a Same-Gender Relationship

A natural or adopted child of a parent living in a same-gender relationship, whether the couple is married or cohabiting, may not receive a name and a blessing.

A natural or adopted child of a parent living in a same-gender relationship, whether the couple is married or cohabiting, may be baptized and confirmed, ordained, or recommended for missionary service only as follows:

A mission president or a stake president may request approval from the Office of the First Presidency to baptize and confirm, ordain, or recommend missionary service for a child of a parent who has lived or is living in a same-gender relationship when he is satisfied by personal interviews that both of the following requirements are met:

1. The child accepts and is committed to live the teachings and doctrine of the Church, and specifically disavows the practice of same-gender cohabitation and marriage.
2. The child is of legal age and does not live with a parent who has lived or currently lives in a same-gender cohabitation relationship or marriage.

- Handbook 1, number 6.7.2 is to be updated immediately as follows (addition is highlighted):

When a Disciplinary Council May Be Necessary

Serious Transgression

. . . It includes (but is not limited to) attempted murder, forcible rape, sexual abuse, spouse abuse, intentional serious physical injury of others, adultery, fornication, homosexual relations (especially sexual cohabitation), deliberate abandonment of family responsibilities, . . .

- Handbook 1, number 6.7.3 is also to be updated immediately as follows (addition is highlighted):

When a Disciplinary Council is Mandatory

Apostasy

As used here, *apostasy* refers to members who:

1. Repeatedly act in clear, open, and deliberate public opposition to the Church or its leaders.
2. Persist in teaching as Church doctrine information that is not Church doctrine after they have been corrected by their bishop or a higher authority.
3. Continue to follow the teachings of apostate sects (such as those that advocate plural marriage) after being corrected by their bishop or a higher authority.
4. Are in a same-gender marriage.
5. Formally join another church and advocate its teachings.